2026 Artist Registration - Celebrating 20 Years

Tour Dates: **October 3rd-4th and 10th-11th 2026** Coromandel Town

Registration deadline: **31 March 2026**
Registration fee: **$130**

Please complete this form, read and agree to the conditions, save and email to coromandelartstour@gmail.com

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PERSONAL DETAILS (NOT LISTED IN GUIDE)   * Indicates required question

1. Name *

2. Phone *

3. Email *

4. Primary Residential Address *

5. Bank Account Name and Number *
   (for transfer of funds from sale of artwork at exhibition)

ARTIST INFORMATION (TO APPEAR IN GUIDE AND/OR ONLINE)

6.   Studio Name & Address *(for map location)* *

7.   If you are sharing a space with other artists, please list these other artists.
     *(Please note: each artist must complete their own registration form, and each
     artist must be present in the shared space for the duration of the Open Studios)*

8.   Phone number/s *

9.   Email/s *

10. Website / Facebook / Instagram *(Please include the names/handles (links) of each one)*

11. Art Discipline/s * *(Tick all that apply)*

     Paint   Wood
     Print   Mixed Media
     Textile   Jewellery
     Sculpture   Photography
     Drawing   Pottery
                                        Other:

12. Will you be demonstrating and discussing your art process during both
     weekends? * *(Tick only one)*

          Yes   No

13. Is your studio wheelchair accessible? * *(Tick only one)*

          Yes   No   Other:

14. Parking * (*Tick all that apply*)

☐ Off street ☐ On street ☐ Other:

15. Will your Studio be open midweek during the Arts Tour? *
(*there is no obligation to be open*)

☐ No ☐ By appointment

☐ Most Days with sign ☐ Other:

16. Galleries *(If applicable)*
My work can also be viewed at…

ARTIST STATEMENT

17. Provide a short statement *(350 characters or less, including spaces)* about you and your art – something interesting to encourage people to come to your studio. Written in the first person (I . . .) *

IMAGES OF WORK

18. Please attach (email) one high quality colour photo of your work for the guide. *
(Supply as a jpeg file at least 10cm wide and minimum 300dpi)
LANDSCAPE ORIENTATION ONLY.

19. Please attach (email) additional high quality colour photos (and videos) of your work for the website and social media.
(This is optional)

20. Please attach (email) a high-quality photo of yourself for the website and social media. This can be casual—for example, in your studio or with your artwork.
(This is optional)

CONDITIONS OF REGISTRATION

1. **Eligibility**
   Coromandel Open Studios Arts Tour is open to artists whose normal place of residence is within the Coromandel Town area, defined as: no further south than Kereta Hill, no further north than Colville, and no further east than Whangapoua.

2. **Availability**
   Artists must be available to participate for the full two weekends of the tour.

3. **Exhibition Requirement**
   All participating artists must submit at least one artwork for inclusion in the Arts Tour Exhibition.

4. **Sales and Commission**
   All artworks exhibited must be available for sale and will be subject to 20% commission if sold.

   Artists who do not wish to offer their exhibition work for sale may apply to the committee for dispensation; if approved, a $50 exhibition fee will apply.

5. **Originality of Exhibition Work**
   Artwork submitted for the exhibition must not have been previously exhibited.

6. **Cancellations and Refunds**
   Once an artist has registered, no refunds will be issued in the event of cancellation.

7. **Payment Deadline**
   Registration payment must be received **no later than 30 April**. Payments received after this date will incur a **$20 late payment fee**. If payment has not been received by 31 May, your registration may be cancelled.

I have read and agree with the Conditions of Registration *

Registration Fee: **$130**
Payment via internet transfer to:
Arts Tour Account 02-0304-0045638-000
Reference: **"Artist Name & Arts Tour 2026"**
Or cash: to one of the committee members

If you have any questions, please contact one of the committee members below:
Pete Sephton   027 242-4090
Kim Brett   021 866-879
Paul Cornwell   021 207-0122